FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00095221 **Type of Permit:** STILL **Release Date:** 06/23/2015

Production Company	DAVE HILL PHOTOGRAPHY
Insured Company Name	DAVE HILL PHOTOGRAPHY
Contact Phone No. 1	310-729-6916
Contact Phone No. 2	310-729-6917
Fax	
Address	11215 HUSTON ST, #205 NORTH HOLLYWOOD, California 91601
Production Title	BUICK
Type of Production	Still Photo

Producer	PAIGE DORIAN
Director	DAVE HILL
1st AD	NA NA
Production Manager	NA NA
FilmL.A. Coordinator	Sarah Bazzi
Location Manager	PAIGE DORIAN
Primary Phone	Mobile - 818-915-1542
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$768.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,478.00

Number of Locations 1

NOT A PERMIT

Permit #S00095221

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Summary Information — Location

Permit Number	S00095221	**Location Manager**	PAIGE DORIAN
Production Company	DAVE HILL PHOTOGRAPHY	Primary Phone	Mobile - 818-915-1542
Insured Company	DAVE HILL PHOTOGRAPHY	Secondary Phone	
Production Title	BUICK		

Location Address 3551 University Av, Los Angeles, CA, 90089

Location Name UNIVERSITY OF SOUTHERN CALIFORNIA

Location Type College/University

Film Dates 6/24/2015 - 6/24/2015 07:00 - 17:30 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Dave Hill 2015 letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	2
Motor Homes	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	35
LA City UFSO assigned	35735

Filming Activities Exterior establishing shots; Exterior models against scenery; STILL PHOTOGRAPHY WITH BROLL - HAHN BLDG - PHYSICAL ED BLDG;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 674 **Grid:** B1

Location Notes Company must contact Los Angeles City Fire Dept - Schools Unit prior to first date of activities

Approvals
LOS ANGELES CITY POLICE DEPARTMENT — Mark Preciado
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Jazmyn Davis

Coordinator Note *UFSO REQUIRED, 6/24 FROM 7A - 5:30P*

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Hillside · Dave Hill Photo **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6-3-15

Dave Hill
Name of Principal

By: _____
Representative's Signature

Dave Hill
Print Representative's Name

Photographer
Representative's title

1044 California, Burbank, CA 91505
Principal's Address

310-729-6917
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT